

| DS Suceava, Ocolul Silvic Malini                                                                                                                                                                                                                                                                                                 |       |         |      |          |            |           |            |        |       |         |      |          |            |           |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|------|----------|------------|-----------|------------|--------|-------|---------|------|----------|------------|-----------|------------|
| <p style="text-align: center;"><b>Ocolul Silvic Malini</b></p> <p>Nr.Lot=SV-26-MA-469, Sort=GATER B, Sp=PALTIN DE MUNTE, Diam = 40..40 cm, D.mediu = 40 cm, V.brut = 0,5 mc, V.net = 0,5 mc, data lot =07.07.2026, lemn=CERTIFICAT, Nat.Prod.=Accidentale I, NrApv:1441 (Coloana Plăcuță reprezintă plăcuța bătută pe piesă)</p> |       |         |      |          |            |           |            |        |       |         |      |          |            |           |            |
| Nr Crt                                                                                                                                                                                                                                                                                                                           | Spec. | Placuta | Diam | Lun-gime | Volum brut | Volum net | Sor-timent | Nr Crt | Spec. | Placuta | Diam | Lun-gime | Volum brut | Volum net | Sor-timent |
| 3                                                                                                                                                                                                                                                                                                                                | PA.M  | 1513    | 40   | 4        | 0,5        | 0,5       | B          |        |       |         |      |          |            |           |            |